

Induction

2023

London
Seminary
PASTORS TRAINING PASTORS

Objectives today

- Priorities and goals for your time at Seminary
- Practical information about the course, and Seminary life

The goal

- Preparation for preaching & pastoral ministry

Priorities for your time at Seminary

- Growth in your knowledge and love of Christ
- Growth in godliness
- Growth in love for the church
- Preparing for ministry

Growth in knowledge & love of Christ

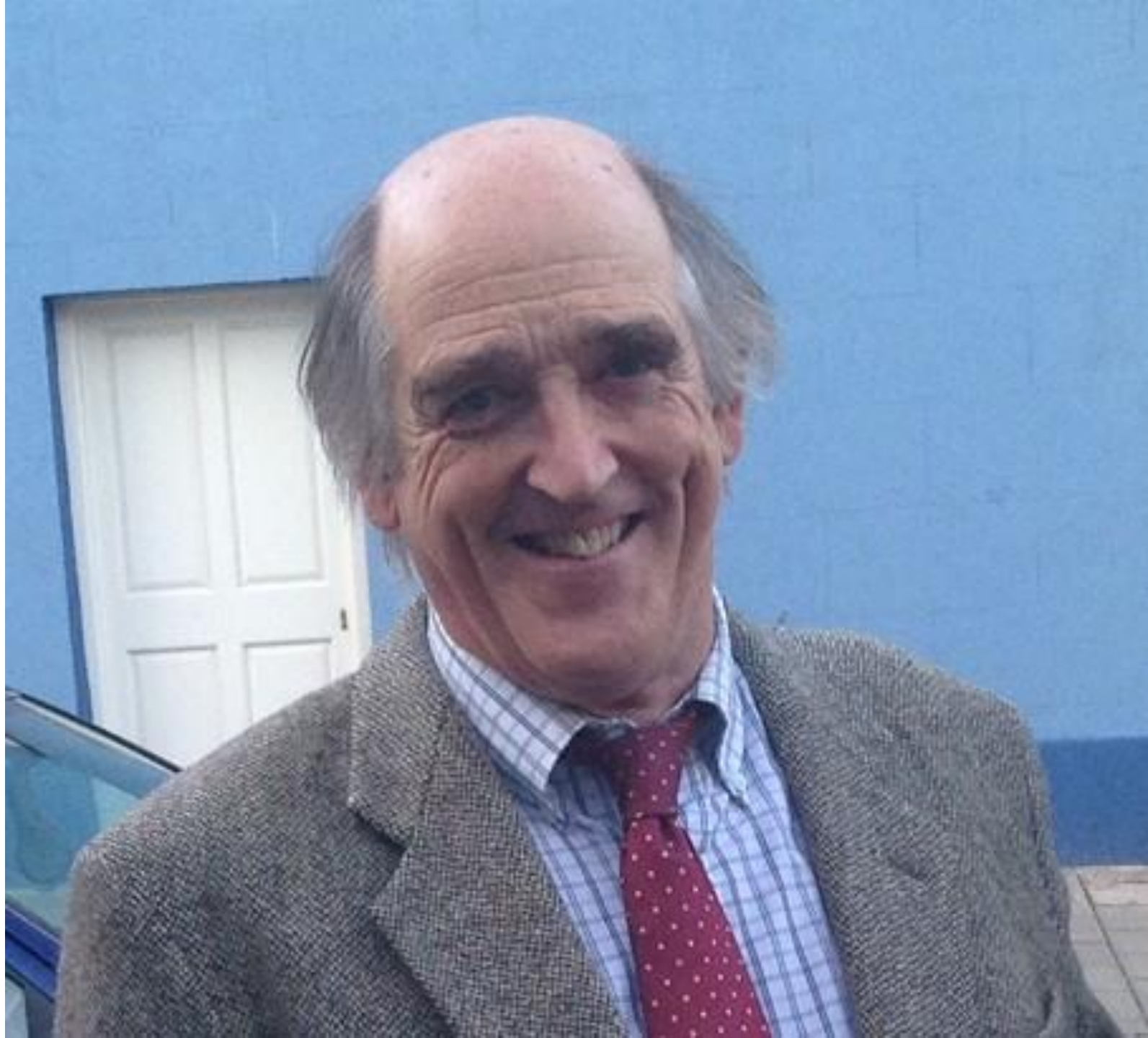
- Not the same as growing in knowledge of theology
- Discipline of devotions
- Personal and family
- Mentoring & 1:1
- Morning worship
- Student prayer meetings

Growth in Godliness

- Example to the flock
- Community life
- NB – Zoom access to lectures available if necessary
- Partnerships: pairs or triplets

John Benton

Director of Pastoral
Support,
Pastors' Academy



Love for the church

- Be a model church member
- Accountability/ mentoring relationship
- Regular ministry experience

Preparing for Ministry

- Always keep the goal in view
- Develop clear convictions
- Be proactive in seeking a call

Preparing for Ministry

- Be thinking now about your call to a church. It will take many months.
- *Seeking a Call* – on Moodle
- Also on Dropbox: *Preaching & Pastoral Opportunities*
- Consider FIEC Pastors' Network. Application will take months.

Seminary Life

Key People

- Bill James (Principal) and David Green (Vice-Principal)
- Tutor groups – appointments at least once a term, but more generally point of contact about the course.
- Morning Worship feedback (Bill: Tues & Fri, David: Weds & Thurs).

- Stephen Wright, Development Director

Key People

- Nigel Redford (Registrar)
- Fees, accommodation, student welfare, First Aid. Library.
- David Wilson (Administrator)
- Course admin – eg running Moodle, handling assignments, absence. Setup of lecture rooms
- Hilary Roberts (part-time admin assistant)
- Jane Baker (Bookkeeper), Ruth Godden (Accountant)

Key People - Pastors' Academy

- Garry Williams (Director & Systematics Tutor)
- Matthew Mason (Asst. Director & Ethics Tutor)
- John Benton (Pastoral Support Director)
- Steven Bowers (North), Phil Raine (Midlands), Malcolm MacGregor (East Anglia), Mike Plant (NE).

Key People - KMT

- London Seminary rents the site from Kensit Memorial Trust (KMT) which employs:
 - Ghenadi & Lidia Vasiliev
 - Management of premises, including maintenance and cleaning.
 - First Aid.
- Giovanni Corradelli
- Cook. Importance of booking and eating meals. Charging.

This Term

- **Martyn Lloyd-Jones Memorial Lecture**
- Tuesday 17 October 7.30pm – James Eglinton – *Preaching & Preachers - Bavinck*. All welcome, free of charge.

- **Special lectures 17-20 October**
- James Eglinton: *Bavinck's Theology*. Pastors booking in.

- Reading week 23-27 October

Books, Ebooks, and Apps

Of making many books there is no end.... (Eccl.12:12, NIV)

Buying Books

- Only buy the best books
- Only buy books you are going to read
- Crossway offer – you need to sign up!
- Think about ebooks

Advantages of Ebooks

- Portability
- Cost
- Useability

Formats - Kindle

- Amazon Kindle
- Good quality
- Proprietary format, with restrictions

Formats - epub

- Standard format for ebooks
- More flexible than Kindle
- Christianbook.com, Google Books, etc..

Formats - PDF

- Puritans – scanned copies of books
- Indexed pdf documents

Apps – Logos



- Logos.com – free multi-platform apps
- Great range of resources, all cross-referenced
- Expensive
- Seminary students qualify for academic discount
- Logos Gold is freely available on PC in Library for you to try

Israel Rebels Against Rehoboam

10:1-11:4pp—1Ki 12:1-24

10 - Rehoboam went to Shechem, for all Israel had gone there to make him king.

את¹¹ וְהַמְלִיךְ לָהֶם בְּאֵי־יִשְׂרָאֵל כָּל־שָׁכֶם כִּי־שָׁבְתָה יְהוָה לְרַחֲבֵעָם וְהָיָה הַלֵּךְ רַחֲבֵעָם וְהָיָה מֶלֶךְ לָהֶם בּוֹא יִשְׂרָאֵל כָּל־שָׁכֶם כִּי־שָׁבְתָה יְהוָה לְרַחֲבֵעָם

When Jeroboam^a son of Nebat heard this (he was in Egypt , where he had fled^b from

מִן־בְּרַחֲוֹת מִצְרַיִם הָיָה שָׁמַע וְנָבֵט בֶּן־יִרְבֵּעָם הָיָה בְּיָמָיו וְהָיָה מֶלֶךְ לְיִשְׂרָאֵל בְּיָמָיו וְהָיָה מֶלֶךְ לְיִשְׂרָאֵל בְּיָמָיו

King Solomon), he returned from Egypt. So they sent for

וְהָיָה מֶלֶךְ לְיִשְׂרָאֵל בְּיָמָיו וְהָיָה מֶלֶךְ לְיִשְׂרָאֵל בְּיָמָיו וְהָיָה מֶלֶךְ לְיִשְׂרָאֵל בְּיָמָיו וְהָיָה מֶלֶךְ לְיִשְׂרָאֵל בְּיָמָיו

Jeroboam, and he and all Israel went to Rehoboam and said to him: "Your

אָתָּה דָּבַר אֵלֵינוּ וְנִשְׁמָע בְּכָל־דְּבָרֵינוּ וְנִשְׁמָע בְּכָל־דְּבָרֵינוּ וְנִשְׁמָע בְּכָל־דְּבָרֵינוּ

father put a heavy yoke on us, but now lighten the harsh labor and

וְהָיָה מֶלֶךְ לְיִשְׂרָאֵל בְּיָמָיו וְהָיָה מֶלֶךְ לְיִשְׂרָאֵל בְּיָמָיו וְהָיָה מֶלֶךְ לְיִשְׂרָאֵל בְּיָמָיו וְהָיָה מֶלֶךְ לְיִשְׂרָאֵל בְּיָמָיו

the heavy yoke he put on us, and we will serve you."

וְהָיָה מֶלֶךְ לְיִשְׂרָאֵל בְּיָמָיו וְהָיָה מֶלֶךְ לְיִשְׂרָאֵל בְּיָמָיו וְהָיָה מֶלֶךְ לְיִשְׂרָאֵל בְּיָמָיו וְהָיָה מֶלֶךְ לְיִשְׂרָאֵל בְּיָמָיו

A. Rehoboam (10:1-12:16)

i. Israel separates from Judah (10:1-19)

'So Israel has been in rebellion against the house of David to this day' (10:19). 10:1-19—cf. 1 Kings 12:1-19

The three stages of Rehoboam's reign correspond exactly to the chapter divisions (2 Chr. 10-12). The first (ch. 10) follows Kings very closely, though the second and third (chs. 11-12) diverge substantially from the earlier work, giving Chronicles' overall view of Rehoboam quite a different feel from Kings. While accepting Rehoboam's very real failings as a leader, Chronicles is keen to demonstrate the value of repentance and the extent of God's mercy.

This chapter deals with the reasons for Israel's division after Solomon's death (cf. v. 19), setting the scene not only for the rest of Rehoboam's reign but for the rest of 2 Chronicles. The key phrase *turn of events* (v. 15; 'turn of affairs', NRSV, RSV; 'to bring about', GNB) translates a rare word in Hebrew which is to be interpreted alongside the related verb 'turn' in 1 Chronicles 10:14 (cf. 12:23). These two verses describe two great 'turning-points', pivotal events which usher in new eras concerning the setting up and downfall of David's dynasty. The first era opens with the transfer of Saul's kingdom to David (1 Chr. 10:14) and results in the dynasty of David and Solomon (1 Chr. 10-2 Chr. 9). This incident introduces a much sadder story, beginning with the division of Solomon's kingdom and culminating in the collapse of Israel and its monarchy (2 Chr. 10-36).

Why is there such a sudden change between chapters 9 and 10, giving the impression of a sharp decline after the golden age of Solomon (cf. 2 Chr. 4:7-8, 19-22; 9:13-21)? It is in fact most unlikely that the Chronicler intends to present the changeover as unconnected with Solomon, for as well as carefully preserving 1 Kings 12:1-19 (vv. 1-19), there are hints that he expects the reader to know about other aspects of Solomon, particularly Solomon's weaknesses (1 Kgs 11:1-25; cf. vv. 4, 9-11, 14), Ahijah's prophecy, and Jeroboam's flight to Egypt (1 Kgs 11:26-39; cf. 2, 15). According to this earlier material, the division was a more complex affair, but then the Chronicler's aim is not primarily historical. He concentrates not only on the reasons for the disaster but on the principles by which restoration might take place.

When Kings and Chronicles are read alongside each other, it is clear that Solomon, Rehoboam, and Jeroboam must all take a share of the blame. Both writers insist that Solomon imposed a *heavy yoke* on the people (vv. 4, 9-11, 14), that Jeroboam rebelled (v. 19; cf. 2 Chr. 13:6-7; 1 Kgs 11:26-40), and that Rehoboam rejected the elders' wise advice (vv. 6-8, 13). Though this chapter gives greater prominence to Rehoboam's folly while 2 Chronicles 13:6-7 highlights Jeroboam's rebelliousness, no individual is singled out. The common denominator is that all were disobedient to God's word given through the law and the prophets. Oppression, folly, and idolatry (cf. 1 Kgs 12:25-33; 2 Chr. 13:8-9) all show how these kings fell short of the standard of obedience which was required of David's line (cf. 1 Chr. 22:13; 2 Chr. 6:16; 7:17-18).

The matter is complicated, however, by the fact that on other occasions, all three received clear signs of God's favour. Solomon obeyed God's call to build the temple, Jeroboam was God's chosen king (1 Kgs 11:29-39), and

Apps – Olive Tree



- Olivetree.com – free multi-platform apps
- Great range of resources
- Commentaries reasonably priced – wait for the sales ie 80% off (or 50% for language tools). Only buy from website (not the app)

Free Resources

- [Stepbible.org](https://stepbible.org)

Developed by Tyndale House

- [Biblehub.com](https://biblehub.com)

ESV 31:1 The Lord said to Moses,
 Orig. Vocab. יהוה [אמר | דבר] משה
 Vocab Trans. ye.ho.vah [a.mar | da.var] mo.sheh

ESV 31:2 " See , I have called by name Bezalel the son of Uri, son of Hur , of the tribe of
 Orig. Vocab. ראה קרא שם בצלאל בן אורי בן חור מטת
 Vocab Trans. ra.ah qa.ra shem be.tsal.el ben u.ri ben chur mat.teh

Judah,
 יהודה
 ye.hu.dah

ESV 31:3 and I have filled him with the Spirit of God , with ability and intelligence , with knowledge
 Orig. Vocab. מלא רוח אלהים חכמה תבונה דעת
 Vocab Trans. ma.le ru.ch e.lo.him chokh.mah te.vu.nah da.at

and all craftsmanship,
 מלאכה
 me.la.khah

ESV 31:4 to devise artistic designs , to work in gold, silver , and bronze,
 Orig. Vocab. חשב מחשבה עשה זהב כסף נחשת

Word analysis

רוח (ru.ach) 'spirit' (H7307)

Occurs in the Bible ~348 times

Meaning

- 1) wind, breath, mind, spirit
- 1a) breath
- 1b) wind
- 1b1) of heaven
- 1b2) quarter (of wind), side
- 1b3) breath of air
- 1b4) air, gas
- 1b5) vain, empty thing
- 1c) spirit (as that which breathes quickly in animation or agitation)
- 1c1) spirit, animation, vivacity, vigour
- 1c2) courage
- 1c3) temper, anger
- 1c4) impatience, patience
- 1c5) spirit, disposition (as troubled, bitter, discontented)
- 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse
- 1c7) prophetic spirit
- 1d) spirit (of the living, breathing being in man and animals)
- 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being
- 1e) spirit (as seat of emotion)
- 1e1) desire
- 1e2) sorrow, trouble
- 1f) spirit
- 1f1) as seat or organ of mental acts
- 1f2) rarely of the will
- 1f3) as seat especially of moral character
- 1g) Spirit of God, the third person of the triune God, the Holy Spirit, equal, consubstantial with the Father and

spirit (ru.ach - רוח)

- 1) wind, breath, mind, spirit
- 1a) breath
- 1b) wind
- 1b1) of heaven
- 1b2) quarter (of wind), side
- 1b3) breath of air

(Occurs 348 times in the Bible.) - Click on the word to see more information.

Matthew 1

Interlinear Bible

The Genealogy of Jesus (Ruth 4:18-22; Luke 3:23-38)

| | | | | | | | |
|------------|--------------------|----------|----------|----------|----------|----------|------------|
| 976 [e] | 1078 [e] | 2424 [e] | 5547 [e] | 5207 [e] | 1138 [e] | 5207 [e] | 11 [e] |
| Biblos | geneseōs | Iēsou | Christou | huiou | Dauid | huiou | Abraam |
| 1 Βίβλος | γενέσεως | Ἰησοῦ | Χριστοῦ | , υἱοῦ | Δαυὶδ | , υἱοῦ | Ἀβραάμ : |
| [The] book | of [the] genealogy | of Jesus | Christ | son | of David | son | of Abraham |
| N-NFS | N-GFS | N-GMS | N-GMS | N-GMS | N-GMS | N-GMS | N-GMS |

| | | | | | | | | | | | |
|----------|-----------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|-----------|
| 11 [e] | 1080 [e] | 3588 [e] | 2464 [e] | 2464 [e] | 1161 [e] | 1080 [e] | 3588 [e] | 2384 [e] | 2384 [e] | 1161 [e] | 1080 [e] |
| Abraam | egennēsen | ton | Isaak | Isaak | de | egennēsen | ton | Iakōb | Iakōb | de | egennēsen |
| 2 Ἀβραάμ | ἐγέννησεν | τὸν | Ἰσαάκ | , Ἰσαάκ | δὲ | ἐγέννησεν | τὸν | Ἰακώβ | , Ἰακώβ | δὲ | ἐγέννησεν |
| Abraham | begat | - | Isaac | Isaac | then | begat | - | Jacob | Jacob | then | begat |
| N-NMS | V-AIA-3S | Art-AMS | N-AMS | N-NMS | Conj | V-AIA-3S | Art-AMS | N-AMS | N-NMS | Conj | V-AIA-3S |

| | | | | | | | | | | | | |
|----------|----------|----------|----------|-----------|-----------|------------|----------|-----------|----------|----------|----------|----------|
| 3588 [e] | 2455 [e] | 2532 [e] | 3588 [e] | 80 [e] | 846 [e] | 2455 [e] | 1161 [e] | 1080 [e] | 3588 [e] | 5329 [e] | 2532 [e] | 3588 [e] |
| ton | Ioudan | kai | tous | adelphous | autou | Ioudas | de | egennēsen | ton | Phares | kai | ton |
| τὸν | Ἰούδαν | καὶ | τοὺς | ἀδελφούς | αὐτοῦ | . 3 Ἰούδας | δὲ | ἐγέννησεν | τὸν | Φαρῆς | καὶ | τὸν |
| - | Judah | and | the | brothers | of him | Judah | then | begat | - | Perez | and | - |
| Art-AMS | N-AMS | Conj | Art-AMP | N-AMP | PPro-GM3S | N-NMS | Conj | V-AIA-3S | Art-AMS | N-AMS | Conj | Art-AMS |

| | | | | | | | | | | | | |
|----------|----------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|-----------|----------|
| 2196 [e] | 1537 [e] | 3588 [e] | 2283 [e] | 5329 [e] | 1161 [e] | 1080 [e] | 3588 [e] | 2074 [e] | 2074 [e] | 1161 [e] | 1080 [e] | 3588 [e] |
| Zara | ek | tēs | Thamar | Phares | de | egennēsen | ton | Hesrōm | Hesrōm | de | egennēsen | ton |
| Ζαρά | ἐκ | τῆς | Θάμαρ | , Φαρῆς | δὲ | ἐγέννησεν | τὸν | Ἑσρώμ | , Ἑσρώμ | δὲ | ἐγέννησεν | τὸν |
| Zerah | out of | - | Tamar | Perez | then | begat | - | Hezron | Hezron | then | begat | - |
| N-AMS | Prep | Art-GFS | N-GFS | N-NMS | Conj | V-AIA-3S | Art-AMS | N-AMS | N-NMS | Conj | V-AIA-3S | Art-AMS |

Money and Ministry

- ‘It is more blessed to give than to receive.’ Ac.20:35 CSB
- Long-term ministry support.
- Support for Seminary studies.
- Raising support through gift aid – Stewardship Services
<https://www.stewardship.org.uk/partner-account-individuals/eligibility>
- Stephen Wright, Development Director, Wednesday 27 September 2.00pm

Morocco emergency appeals. Join us in praying for those who are suffering and for the many charities that are responding to the crisis. X

Stewardship

Sign in to your Stewardship Account

Individuals

Churches and Charities

Philanthropy Services

Resource Hub

About us



also fulfil the other eligibility criteria outlined above. If you work in different organisations, the person applying for the account must work a minimum of 21 hours a week in Christian work and fulfil the account eligibility criteria above.

Bible College Students

To apply as a Bible College Student you must be undertaking a course of study, e.g. certHE, BA or MA, for at least one academic year at a recognised UK Bible College. See here for our list of [approved colleges](#). If your college is not yet approved, please contact us.

To be eligible, the purpose of your study must be to equip you for Christian Work which has charitable public benefit as any funds we give to you, as funded by your supporters, are charitable funds which can only be given where there is charitable public benefit. You unfortunately wouldn't be eligible for a Partner Account for Individuals if your study is purely an academic exercise, resulting only in you gaining an additional qualification.

We regret that we cannot support those studying outside the UK.

Eligibility and the level of charitable funds you may receive can only be confirmed upon assessment of your completed application form.

Funds received as a Bible College Student can *ONLY* be used for your personal living costs and any tuition or accommodation fees you pay, which aren't reimbursed to you.

Can I apply if I have a salary?

If you fulfil the criteria mentioned above, you can still apply if you have a salary. If you apply to receive more than £1,500 per year from us, we ask for details of any income you may have, including salary, in the application form to assess whether your income would be deemed sufficient by our regulators or whether you would be eligible to receive additional charitable

CONTENTS

[Christian Workers](#)

[Bible College Students](#)

[Combining Christian Work and Bible Education](#)

[Ministry Trainee Programmes or Internships](#)

